



# Maricopa County

Parks and Recreation Department

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## MARICOPA COUNTY PARKS AND RECREATION COMMISSION

Notice is hereby given, pursuant to **A.R.S. § 38-431.02**, to the general public that the Maricopa County Parks and Recreation Commission will hold a regular meeting, open to the public, on **Tuesday, May 17, 2022, at 9:30 a.m., Hassaymapa River Preserve, Sanger Building, 49614 U.S. Hwy 60 89, Wickenburg, AZ, 85390**. Accessibility for persons with disabilities will be provided upon request. Please telephone your accommodation request(s) to the Maricopa County Parks and Recreation Department at (602) 506-9500 so that accommodations can be arranged. Seventy-two (72) hours advance notice is needed to obtain sign language interpreters and alternate materials for persons who are blind or visually impaired.

### Additional meeting options available at:

- Live video feed: <https://meet.goto.com/727184325>
- Listen by telephone: United States +1 (571) 317-3122  
Access Code: 727-184-325

*Please see the Special Notice on page 2 for additional instructions to comment on agenda items.*

### Commission Regular Meeting Agenda

1. Call to Order
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Director's Summary of Current Events – Jennifer Waller, Parks Operations Manager, Maricopa County Parks and Recreation Department – **INFORMATION/DISCUSSION ITEM**
6. Approval of Commission Meeting Minutes: March 15, 2022, Regular Meeting – Eric Mears, Chair, Maricopa County Parks and Recreation Commission – **ACTION ITEM**
7. Employee Service Awards – Jennifer Waller, Parks Operations Manager, Maricopa County Parks and Recreation Department – **PRESENTATION ITEM**
8. Parks FY2023 Operating, CIP, and Project Budget Updates – Aimee Upton, Administrator, Maricopa County Parks and Recreation Department – **INFORMATION/DISCUSSION ITEM**
9. Natural Resource Plan – Juanita Armstrong, Natural Resource Specialist, Maricopa County Parks and Recreation Department – **INFORMATION/DISCUSSION ITEM**
10. Parks Vision 2030 System Master Plan Update – Eileen Baden, Parks and Open Space Planner, Maricopa County Parks and Recreation Department – **INFORMATION/DISCUSSION ITEM**
11. Call to the Public – Public comment on matters pertaining to Maricopa County parks. Please limit comments to 2 to 3 minutes. (Note: Pursuant to the Arizona Open Meeting Law, Commission members may not discuss matters raised under this public comment portion of the meeting; however an individual Commission member may respond to criticism made by those who have addressed the Commission, ask staff to review an issue raised or may ask that the matter be placed on a future agenda. Public comment is at the discretion of the Chair).

12. Call to the Commission – Eric Mears, Chair, Maricopa County Parks and Recreation Commission – **INFORMATION ITEM**
13. Adjournment – Eric Mears, Chair, Maricopa County Parks and Recreation Commission – **ACTION ITEM**

## NOTICE OF JOINT APPEARANCE OF A QUORUM OF PARKS AND RECREATION COMMISSIONERS

(Prepared in compliance with A.R.S. §38-431.01, 38-431.02 and 38-431.03(A))

**NOTICE IS HEREBY GIVEN to the general public that a quorum of the Parks Commission may be present at the following event. This is not a formal meeting of the Commission and no agenda items or official action will be discussed or taken.**

<u>Date</u>	<u>Time</u>	<u>Type</u>	<u>Location</u>
Tuesday May 17, 2022	Immediately following the regular meeting, approximately 10:30 AM	Notice of Joint Appearance	Vulture Mountains Recreation Area, Located South of US 60, Wickenburg, AZ 85390

Event: Tour Vulture Mountains Recreation Area Construction Project

### SPECIAL NOTICE

If you would like to send a comment or question regarding any of the items on the agenda, please send an email to [MaricopaCountyParks@Maricopa.Gov](mailto:MaricopaCountyParks@Maricopa.Gov).

Identify:

- “Park Commission” in the subject line
- Park Commission’ meeting date,
- Agenda item # and title,
- Your question or comment,
- Your name, address, and phone number or email address.

**Comments and questions should be sent by Monday, May 16, 2022, by 5:00 pm** for the March 15, 2022, meeting in order for us to collect your questions/comments and prepare it to share with the Commission members.

Posted 5/12/2022